City of Fairfax Parks and Recreation Department

City Hall Room 123 Attn: Athletic Services 10455 Armstrong Street Fairfax, VA 22030 Hours: 8:30 am to 5 pm weekdays Phone: 703.385.7858 Fax: 703.246.6321 Email to: Richard.wyant@fairfaxva.gov

Official Use Only Date Received: Approved: Not Approved: Date: Approved by:

(Date)

Application for FIELD/GYMNASIUM

- Applications will be processed in accordance with the Field and Gym Allocation Policies. Policies can be found on our website.
- Applications are subject to fees described in the Application Fee Policy, Allocation Policies, and Fee Schedule.
- Incomplete applications will not be processed and will be returned to the applicant for completion.
- Applications received after the deadlines will be considered in the order in which they are received, on a space available basis.

Gymnasium Season Dates*		Application Deadline		Field Season Dates Spring/Summer: March-			l Application Deadline
□ Spring: April-Last Day of School	January 1					January 1	
Summer: Must Contact School	NA I voca 4			July	4 N 1 00		
☐ Fall: 1 week after FCPS open – November ☐ Winter: December-March	June 1 October 1				1 – November 30 mber 1 – Feb 28	June 1 October 1	
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Sport: Please check the sport for which you are ap	oplying. A se	eparate app	icatio	n must be subm	itted for each sport.		
Gym Sports				Field Spor	ts		
□ Badminton □ Volleyball	☐ Baseball –		60'	☐ Football ☐ Softball – Fast pito		pitch	
☐ Basketball ☐ Wrestling	☐ Baseball –		90'	☐ Lacrosse	☐ Softball – Slow	w pitch	
☐ Cheerleading ☐ Other		Cricket		☐ Rugby	☐ Other		
		Field Hocke	У	☐ Soccer			
rganization Name:	Phone:			Web:			
rganization Address:		State:		City/County:		:	
				_			
pplicant Name:		_ Phone:		Er	mail:		
ddress:	State:			City/County:		Zip:	
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City of Fairfax Residents: # Fairfax County Residents :				Total Number of Participants:			
0 1 1 1 0 5 5 2 1 10 1	•						
your Organization a Non-Profit? Yes or NO (p			d)	ъ.		æ.	
Athletic Field Requested Field #	Days of	Week		Dates		Time	

claims arising out of or relating to the undersigned's maintenance or use of City athletic fields and park facilities

(Title)

(Signature)